

2023
#3

| | | |
|---------------------------------------------------------------------------------------------|--|--------------------------------|
| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.07(c)) | | Docket No. PM 98.086 |
|---------------------------------------------------------------------------------------------|--|--------------------------------|

In Re Application Of: **Kenneth E. Dahlberg**

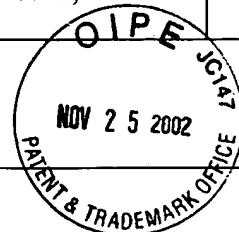
Serial No.
10/042,475

Filing Date
9 January, 2002

Examiner
Unknown

Group Art Unit
2123

Title:



RECEIVED

Address to:
Assistant Commissioner for Patents
Washington, DC 20231

NOV 27 2002

Technology Center 2100

37 CFR 1.97(b)

1. The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

Whichever occurs first.

Also submitted herewith is:

a certification as specified in 37 CFR 1.97 (e);

OR

the fee set forth in 37 CFR 1.17 (p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.07(c))

Docket No.
PM 98.086

In Re Application Of: Kenneth E. Dahlberg

Serial No.

10/042 474 P.E.

Filing Date

9 January, 2002

Examiner

Unknown

Group Art Unit

2123

Title:

NOV 25 2002

PATENT & TRADEMARK OFFICE USA

RECEIVED

NOV 27 2002

Technology Center 2100

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

A check in the amount of _____ is attached.

The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **05-1328** as described below. A duplicate copy of this sheet is enclosed.

Charge the amount of _____.

Credit any overpayment.

Charge any additional fee required.



November 19, 2002

Signature

Dated

Gary P. Katz (SW-362) Reg. No.: 46,099

ExxonMobil - Upstream Research Company

P. O. Box 2189

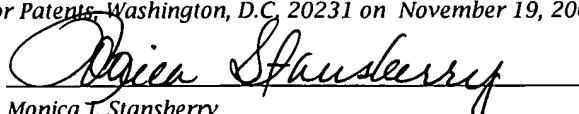
Houston, TX 77252-2189

Telephone: (713) 431-4577

Facsimile: (713) 431-4664

Certificate of Mailing Under 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on November 19, 2002.



Monica J. Stansberry

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.